

| Monthly Booster Club Meeting |                                                           |                              |
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| Date 10-8-25                 |                                                           | LHS In person + Zoom Meeting |
| Meeting called by            | Linda Haskins                                             |                              |
| Type of Meeting              | Monthly Booster Club Meeting                              |                              |
| Note Taker                   | Jill Schaefer                                             |                              |
| Attendees                    | 11 people in person in Room 1364 Athletics Ave; 0 on Zoom |                              |

| Discussion Items                                                                                                                   | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Introductions &amp; minutes</b>                                                                                                 | Linda called the meeting to order at 7:09 p.m. Attendees introduced themselves. Minutes from the 9-10-25 meeting were approved with no objections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Treasurer's Report</b><br>Ben Kujak-Ford                                                                                        | \$44,394 cash on hand (plus petty cash for concessions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Boosters news/discussion</b><br>Linda Haskins<br><a href="mailto:lafolletteboosters@gmail.com">lafolletteboosters@gmail.com</a> | <p><b>Concessions report</b></p> <ul style="list-style-type: none"> <li>JV Girls Volleyball invite this past weekend. Better planned and organized since this was our second one.</li> <li>Got our indoor concessions oven, which allows us to make higher quantities of burgers, chicken sandwiches, etc.</li> <li>An electronic menu (TV) for indoor concessions has been installed!</li> </ul> <p><b>La Follette Spirit Wear can be purchased at</b></p> <ul style="list-style-type: none"> <li><a href="#">Forward Pharmacy</a> will begin selling this year. Should be in stock now! New location at 5711 Monona Drive (next to Ken's Meats)</li> <li>School store (coordinated by DECA club)</li> <li><a href="#">BSN Sports</a></li> <li>We will contact the Green Team club at La Follette to see if students would be interested in organizing an LHS clothing recycling program.</li> </ul> <p><b>Upcoming events</b></p> <ul style="list-style-type: none"> <li><b>October 10 — Homecoming football game + senior night.</b> <a href="#">Please visit our Volunteer page to work in concessions.</a></li> </ul> |

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|                                                                                                                                  | <ul style="list-style-type: none"> <li>• <b>October 11 — Homecoming dance.</b> At the school, 7-10 p.m. <a href="#">Please visit our Volunteer page to help decorate or work in concessions or coat check.</a></li> <li>• <b>October 17 — Student artwork due for Just Coffee fundraiser.</b> Find details on the <a href="#">Booster Club Facebook page.</a></li> <li>• <b>October 20 — Fall Festival</b> with Trunk or Treat and other activities for feeder school families. We will pay for a bouncy house and candy. Concessions will be open for meal deals + coffee and hot chocolate. <a href="#">Please visit our Volunteer page to sign up to help or to donate candy or money.</a></li> <li>• <b>October 31 — Day of the Dead event for the Dual-Language Immersion (DLI) program.</b> Linda will be in attendance to help with concessions.</li> <li>• <b>Coming up in December:</b> <ul style="list-style-type: none"> <li>○ Secret Santa</li> <li>○ Badger Basketball Developmental League games/tournaments at LHS <ul style="list-style-type: none"> <li>■ Dec. 6-7</li> <li>■ Dec. 20-21</li> <li>■ Jan. 3-4</li> </ul> </li> <li>○ Staff Holiday Appreciation Event</li> </ul> </li> </ul> <p><b><u>How to request funding from Boosters</u></b><br/> Anyone affiliated with LHS can ask for funding from the Boosters – sports, clubs, groups, arts. Check out the <a href="#">funding request form</a> on our website. All requests must get sign-off from Principal Mat Thompson.</p> |
| <b>Principal's Report</b><br>Mat Thompson<br><a href="mailto:methompson@madison.k12.wi.us">methompson@madison.k12.wi.us</a>      | <p>[Mr. Thompson was absent; report given by Mr. Swanson]</p> <p>The sign in front of the school has been repaired! You should see it working again in the next few days,.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Athletic Director Report</b><br>Scott Swanson<br><a href="mailto:spswanson@madison.k12.wi.us">spswanson@madison.k12.wi.us</a> | <p>Thanks to the Boosters for all you do in offering concessions.</p> <ul style="list-style-type: none"> <li>• Teya Capps (Girls Golf) got 9th place at sectionals. Also awarded last Tuesday Madison Sports Hall of Fame Student of the Month.</li> <li>• Track and wrestling programs are moving to having a single head coach, plus gender-specific associate head coaches. This is happening district-wide.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|                     | <ul style="list-style-type: none"><li>• Parent and student-athlete surveys for fall sports will be coming out soon.</li><li>• Home game hosting for fall sports regular season is over this week. We will host as a neutral location and may have playoff soccer at LHS.</li><li>• MMSD Boys La Crosse co-op coach has been hired. Announcement coming soon.</li></ul> |
|                     | Meeting concluded at 8:01 p.m.                                                                                                                                                                                                                                                                                                                                         |
| <b>Next Meeting</b> | November 12, 2025, 7 p.m. in Room 1113 and on Zoom                                                                                                                                                                                                                                                                                                                     |